

**Notice and Call
of a
Special Meeting
of the
Ad Hoc Committee
Orange County Juvenile Justice Coordinating Council**

A Special Meeting of the Ad Hoc Committee for the Orange County Juvenile Justice Coordinating Council will convene on Tuesday, March 28, 2023, at 3:30 p.m., in Classroom 2, MRC, 333 Sidwell Way (behind Juvenile Hall), Orange, California.

The items of business to be conducted at this meeting are:

As outlined on attached agenda

Opportunity will be provided, before or during the consideration of each item of business, for members of the public to directly address the Council regarding that business.

/s/

DANIEL HERNANDEZ

Chair

AGENDA

SPECIAL MEETING AD HOC COMMITTEE ORANGE COUNTY JUVENILE JUSTICE COORDINATING COUNCIL



Tuesday, March 28, 2023, 3:30 P.M.

PROBATION DEPARTMENT
MRC, Classroom 2
333 Sidwell Way (behind Juvenile Hall)
Orange, California

****Members of the public may attend and participate remotely by following the instructions below.****

Daniel Hernandez, Chair
Probation

Hether Benjamin
Community Based Organization

James Cho
Social Services Agency

Katherine David
District Attorney

Katrina Foley
Board of Supervisors

Laura Jose
Public Defender

Jeffrey Jacques
Sheriff-Coroner

Meghan Medlin
At Large Community Representative

Nazly Restrepo
Community Based Drug & Alcohol Rep.

Dawn Smith
Health Care Agency

*The Orange County Juvenile Justice Coordinating Council SB 823 Subcommittee welcomes you to this meeting. This agenda contains a brief general description of each item to be considered. The Subcommittee encourages your participation. If you wish to speak on an item contained in the agenda, please complete a speaker request form and return to the Clerk or press *9 or the "Raise Hand" feature following the Chair's invitation from the public to speak. Once acknowledged and prompted by the Chair or Clerk, you may begin to speak. Except as otherwise provided by law, no action shall be taken on any item not appearing in the agenda. When addressing the Subcommittee, please state your name for the record prior to providing your comments.*

**** INSTRUCTIONS FOR PUBLIC ATTENDING THE MEETING BY REMOTELY****

Members of the public may observe and participate in the meeting telephonically or via the internet as described below. To attend the meeting via teleconference please call:

- iPhone one-tap: US: +16699009128, 816 8893 8878# Passcode 220871# or + 16694449171, 816 8893 8878# Passcode 220871# or
- Telephone: Dial (for higher quality, dial a number based on your current location): US: +1 669 900 9128 or +1 346 248 7799 or +1 253 215 8782 or +1 301 715 8592 or +1 312 626 6799 or +1 646 558 8656
Enter Webinar ID: 816 8893 8878# Passcode 220871# (once you enter this code, you should be automatically connected to the call; you will remain on the line until meeting begins) or
- Internet: Use the following link:

<https://us02web.zoom.us/j/81688938878?pwd=MndtZ1FmTHlzcjMwdktFUHJBem8yQT09>

****In compliance with the Americans with Disabilities Act, those requiring accommodation for this meeting should notify the Clerk of the Board's Office 72 hours prior to the meeting at (714) 834-2206****

AGENDA

All supporting documentation is available for public review online at: <https://ocprobation.ocgov.com/bureaus/communications/committees/orange-county-juvenile-justice-coordinating-council> and in the office of the Clerk of the Board of Supervisors located in the County Administration North building, 400 W. Civic Center Dr., 6th Floor, Santa Ana, California 92701 during regular business hours, 8:00 a.m. - 5:00 p.m., Monday through Friday.

ADMINISTRATIVE MATTERS: (Items 1 - 3)

At this time, members of the public may ask the Ad Hoc to be heard on the following items as those items are called.

1. Welcome and Introductions
2. Discussion and approval of recommendations regarding Program funding application and future funding priorities
3. Discussion and approval of future meeting schedule

PUBLIC & AD HOC COMMENTS:

At this time members of the public may address the Ad Hoc Committee on any matter not on the agenda but within the jurisdiction of the Ad Hoc Committee. All public comments will be limited to 2 minutes per person or 5 minutes for representatives of organizations.

PUBLIC COMMENTS:

AD HOC COMMENTS:

ADJOURNMENT

Request for JJCPA Funded Program, Strategy and/or System Enhancement

Program Name:

Evidence Upon Which The Program Is Based:

Program Description and Structure:

Include a copy of the estimated budget, including information about additional funding sources.